Navliwala Building, Station Road, ANAND 388 001 Phone: (O) 251011, 251012 Email: pramesh@prameshca.com

Name of Public Trust : Sabarmati Samruddhi Seva Sangh : Gandhinagar

Registration No.: Gandhinagar/F/1033

Date of Registration: 08/05/2003

BALANCE SHEET

AS AT 31/03/2018

Phone No.: (079)29289068 (M)9825883879

## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31/03/2019

Bank A/c No. and Address of Trust for transac. of Foreign Contribution: Vijay Bank.A/c.No-732201010004727

F.C.R.A. No.: 041920015

Date: 01/03/2006

UDIN19155916AAAAEO5003

| EXPENDITURE                        | Rs. | Rs.        | INCOME                          | Rs.        | Rs.        |
|------------------------------------|-----|------------|---------------------------------|------------|------------|
| To Expenses In Respect of          |     |            | By Rent :- (Realised)           |            |            |
| <u>Properties</u> :                |     |            | •                               |            |            |
| Rates, Taxes, Cesses               |     |            | By Agri. Income                 |            | 4          |
| Repairs & Maintenance              |     |            |                                 |            |            |
| Salaries                           |     |            | By Interest : (Realised)        |            | 1          |
| Insurance                          |     |            | On Securities                   |            |            |
| Deprecition (By way of Provision   |     |            |                                 |            |            |
| or Adjusments)                     |     |            |                                 |            |            |
| Other Expenses                     |     |            | On Loans                        |            |            |
| To Establishment Exps.             |     |            | On Bank Account & F.D.R.        |            | 184347.00  |
| To Remun (in case of a math)       |     |            | By Dividends                    |            |            |
| to the head of the math, including |     |            |                                 |            |            |
| his household expenditure, if any. |     |            | By Donations in Cash or Kind    |            |            |
| To Legal Expenses                  |     |            | Donation(Local).                | 132000.00  |            |
| To Audit Fees                      |     |            | Donation(F.C.).                 | 4659790.50 | 4791790.50 |
| To Contribution & Fees             |     |            | By Grants                       |            |            |
| To Amount Written Off.             |     |            |                                 |            |            |
| (a) Bad Debts                      |     |            | By Income from Other Sources    |            |            |
| (b) Loan Scholarships              |     |            |                                 |            |            |
| (c) Irrecoverable Rents            |     |            |                                 |            |            |
| (d) Other Items                    |     |            |                                 |            |            |
| To Miscellaneous Expenses          |     |            | ·                               |            |            |
|                                    |     |            | By Transfer from Reserves       |            |            |
| To Depreciation.                   |     |            |                                 |            |            |
| To Amount Trf. To Reserves         |     |            |                                 |            |            |
| or Specific Funds                  |     |            |                                 |            |            |
| Expe. on Objects of the Trust      |     |            |                                 |            |            |
| (Specify if any from FCRA)         |     |            |                                 |            |            |
| (a) Religious                      |     |            | By Deficit Carried Over to B/S. |            | 549593.59  |
| (b) EducationalStat"A"             |     | 5525731.09 |                                 |            |            |
| (c) Medical Relief                 |     |            | 1.4 T 1. BT                     |            |            |
| (d) Relief of Poverty              |     |            |                                 |            |            |
| (e) Other Charitable Object        |     |            | ·<br>,                          |            |            |
| To Surplus Carried Over to B/S.    | . , |            |                                 |            |            |
| TOTAL RS.                          |     | 5525731.09 | TOTAL RS.                       |            | 5525731.09 |

Trustee

Dated: 23/07/2019

0.00

Place: Anan

(Name / Address/ Phone No. of Trustee)

As per Our Report Of Even Date

Chartered Accountants

(Name / Address / Phone No. of Anditors) H &

ANANE

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